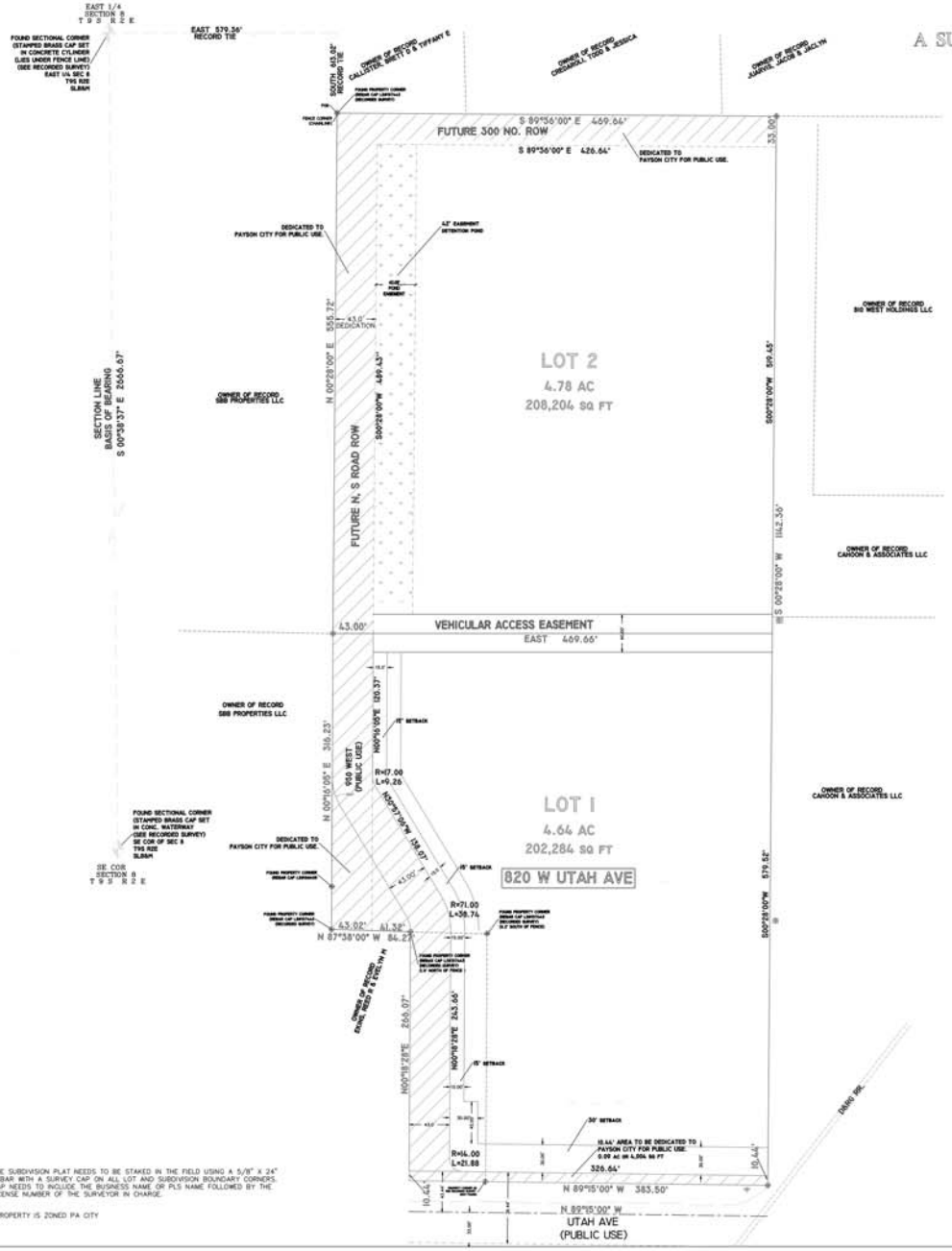

THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8" X 24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR PLS NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.

PROPERTY IS ZONED PA CITY

ZELMA STORAGE
A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 08, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN PAYSON, UTAH

GRAPHIC SCALE

LEGEND

- = SECTIONAL CORNER
- = STREET MONUMENT
- = FOUND PLUG
- = PROPERTY CORNER (DEED)
- = REPRESENTS PROPERTY LINE
- = DEDICATION HATCH

VICINITY MAP (NTS)

PROPERTY DESIGN LLC.
"LAND CONSULTANTS"
P.O. BOX 701168
SALT LAKE CITY UT 84170
(801) 955-6339
(801) 495-2541
(PROPERTYDESIGNLLC@GMAIL.COM)

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 20

_____
FIRE CHIEF

APPROVAL AS TO FORM

APPROVED THIS _____ DAY OF _____ A.D. 20

_____
PAYSON CITY ATTORNEY

DOMINION ENERGY APPROVAL

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DONES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAY OR EQUITY. THIS APPROVAL DONES NOT CONSTITUED ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DONINION ENERGY' RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

DOMINION ENERGY _____ DATE: _____

SURVEYOR'S CERTIFICATE

I RICHARD K JOHANSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATED NO. 152956 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

_____ _____
RICHARD K. JOHANSON PLS 152956 DATE:

LEGAL DESCRIPTION

SUBDIVISION DESCRIPTION

BEGINNING AT A POINT IN A FENCE CORNER WHICH IS SOUTH 613.02 FEET AND EAST 579.36 FEET FROM THE WEST ONE QUARTER SECTION CORNER OF ECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST,SLB&M THENCE S89°36'00"E 469.64 FEET ALONG A FENCE TO A FENCE CORNER, THENCE ALONG AN OLD FENCE LINE S00°28'00"W 1142.36 FEET TO THE NORTH LINE OF A STREET, THENCE N89°15'00"W 383.50 FEET, THENCE N00°18'28"E 266.07 FEET, THENCE ALONG A FENCE TO A FENCE CORNER, THENCE N87°38'00"W 84..27 FEET ALONG AN OLD FENCE, THENCE ALONG A FENCELINE N16%%05'00"E 316.23 FEET TO A FOUND REBAR AND CAP MARKED BLP, THENCE CONTINUE ALONG OLD FENCELINE N00°28'00"E 555.72 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.77 AC OR 512,770 SQ FT IN TWO LOTS

BASIS OF BEARING IS GRID NORTH, UTAH STATE PLANE COORDINATE SYSTEM CENTRAL ZONE.

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND SHOWN HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE KNOWN AS ZELMA STORAGE, DO HEREBY DEDICATE FOR THE PEERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUT HANDS THIS _____ DAY OF _____ A.D. 20___

_____ _____
_____ _____

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ACKNOWLEDGEMENT

ON THE___ ___DAY OF _____ A.D. 20 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES:_____ _____
NOTARY PUBLIC

A NOTARY PUBLIC COMMISSIONED IN UTAH COMMISSION NUMBER: _____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PAYSON CITY, UTAH COUNTY ACCEPTS THIS PLAT FOR RECORDATION. THIS PLAT IS OFFERED FOR FILING AND RECORDING PURSUANT TO SECTION 8-3-1 UTAH CODE ANNOTATED 1953.

APPROVED THIS _____ DAY OF_____A.D. 20___

_____ _____
MAYOR (SEE SEAL BELOW) CLERK, RECORDER (SEE SEAL BELOW)

_____
CITY ENGINEER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS___DAY OF_____ A.D. 20___ BY THE PAYSON CITY PLANNING COMMISSION.

_____ _____
DIRECTOR CHAIR, PLANNING COMMISSION

ZELMA STORAGE
A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 08, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN PAYSON, UTAH

SURVEYOR SEAL	CLERK / RECORDER SEAL	ENGINEER SEAL	UTAH COUNTY RECORDER